

LONGTIER

72-01-00-000

Abstract

SOURCE

2

CARTONED BY

0 - 64742

| | | | | | | | | | |
|-----------|------|---------|-------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 8866 | LOT NO. | T1749 | MAP REFERENCE | C | LATITUDE | 1345' N | LONGITUDE | 10031 E |
|-----------|------|---------|-------|---------------|---|----------|---------|-----------|---------|

| | |
|---------|----------|
| COUNTRY | PROVINCE |
|---------|----------|

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| AREA NO | TH | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | 0102 | | | | | | |

B A N G K O K C H R I S T I A N

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|--|--|--|--|----|--|--|--|--|----|--|--|--|--|
| H | N | R | C | H | | | | | 30 | | | | | 35 | | | | |
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|--|--|--|----|--|--|--|----|--|--|--|
| | | | 45 | | | | 50 | | | |
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_____ (2nd) _____

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
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| 1/1 | 12 | 1 | | | | | | | |
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| 100-100 | 6 | 2 | 4 | 2 | 3 | | |
| CLASSIFICATION | | | | | CAPTIONED BY | | |

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| CONF | AL | |
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Approved For Release 2000/02/24 : CIA-RDP80-01058R000500050005-6

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|------------------|--|---------------|--|-------------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 986601 | | LOT NO. 11749 | | MAP REFERENCE C | | LATITUDE 1345'N | | LONGITUDE 10031'E | |
| COUNTRY | | | | PROVINCE WAC 678C | | | | | |
| AREA NO TH | | SUBJECT CCB | | SUBJECT CCH | | SUBJECT | | SUBJECT | |
| B A N G K O K | | N E W | | R O A D | | N R | | | |
| O R I E N T A L | | H O T E L | | | | | | | |
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|----------------|--|------|--|--------------|--|-------|--|--------------|--|------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE | |
| Nov-Dec 62 | | 4 | | 2 | | 3 | | 2 | | [REDACTED] | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | |
| Conf | | | | [Signature] | | | | | | | |

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|-----------|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 988607 | | T1747 | | C | | 1349 N | | 100 03 E | |
| COUNTRY | | | | PROVINCE | | | | | |
| | | | | WAC 678C | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| TH | | CBB | | C24 | | | | | |
| 5 | | 10 | | 15 | | 20 | | 25 | |
| N A K | | R N | | P A T H | | O M | | E / I | |
| 25 | | 30 | | 35 | | 40 | | 45 | |
| R E E T | | O C D | | 6 F | | | | | |
| 45 | | 50 | | | | | | | |

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|----------------|--|------|--|---------|--|--------------|--|--------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| Nov-Dec | | 62 | | 4 | | 3 | | 2 | | [REDACTED] | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | | | |
| Conf | | | | | | [REDACTED] | | | | | |

| | | | | | | | | | |
|----------------|--|---------------|--|------------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 9866 | | LOT NO. 71749 | | MAP REFERENCE C | | LATITUDE 1133 N | | LONGITUDE 10453 E | |
| COUNTRY | | | | PROVINCE WAC T3A | | | | | |
| AREA NO. CB | | SUBJECT CBB | | SUBJECT CRB | | SUBJECT | | SUBJECT | |
| P H N O | | M | | P E N H | | M A R K E T | | 20 | |
| 25 | | | | 30 | | 35 | | 40 | |
| 45 | | | | 50 | | | | | |

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|---------------------|--|------|--|-----------------|--|-------|--|--------------|--|-------------------------|--|
| DATE OF PHOTO | | TYPE | | QUANTITY | | CLASS | | NO. OF CARDS | | SOURCE NAME AND ADDRESS | |
| Nov. Dec 62 | | 4 | | 2 | | 3 | | | | [REDACTED] | |
| CLASSIFICATION Conf | | | | CAPTIONED BY DL | | | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600003-6

Approved For Release 2000/06/02 : CIA-RDP80-000000000003-8

PHOTO NO. 486607

COUNTRY

LOT NO. T1749

PROVINCE WAC 738D

MAP REFERENCE

13 22 N 103 51 E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|
| CB | C6B | C26 | | | | | |
| \$ I E M | 5 | R E A P | 10 | | | 15 | 20 |
| E A | 25 | | 30 | | | 35 | 40 |
| | 45 | | 50 | | | | |

(62,00)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--|
| Nov-Dec 62 | 4 | 2 | 3 | ✓ | <div style="background-color: black; width: 100px; height: 40px; display: flex; align-items: center; justify-content: center;"> 7 </div> |

CLASSIFICATION: Conf

CAPTIONED BY: [Signature]

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600003-6

| | | | |
|-----------|----------|---------------|----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | GRID |
| 8888-6 | 11749 | 13 22 N | 103 51 E |
| COUNTRY | PROVINCE | | |
| 8888-6 | WAC 738D | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT |
| CB | C6B | CVL | |
| 5 | 10 | 15 | 20 |
| 25 | 30 | 35 | 40 |
| 45 | 50 | | |

| | | | | | |
|----------------|------|---------|-------|--------------|----------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Nov-Dec 62 | 4 | 2 | 3 | 2 | (6,7,10) 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Conf | | | | on | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600003-6

| | | | | | | | | | |
|-----------------------|--|---------------|--|-----------------|--|----------------------|--|----------------|--|
| PHOTO NO. 586605 | | LOT NO. 11749 | | MAP REFERENCE C | | GRID REFERENCE 06105 | | 39126 | |
| COUNTRY Zanzibar | | | | PROVINCE | | | | | |
| AREA NO. 470 | | SUBJECT C42 | | SUBJECT | | SUBJECT | | SUBJECT | |
| Z A N Z I B A R | | P A L A C E | | | | | | | |
| 25 | | 30 | | 35 | | 40 | | | |
| 45 | | 50 | | | | | | | |
| DATE OF PHOTO June 63 | | TYPE 4 | | QUALITY 2 | | CLASS 3 | | NO. OF CARDS 1 | |
| CLASSIFICATION Conf | | CAPTIONED BY | | | | | | | |

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| | | | | | | | | | |
|------------------------|--|------------------|--|-----------------------------|--|----------------------|--|---------------|--|
| PHOTO NO. 98661F | | LOT NO. 11769 | | REFERENCE C | | ARTICLE 0610P | | PAGE 3912E | |
| COUNTRY Zanzibar | | | | PROVINCE | | | | | |
| AREA NO. 470 | | SUBJECT ERB | | SUBJECT CGB | | SUBJECT | | SUBJECT | |
| 1 | | 5 | | 10 | | 15 | | 20 | |
| Z A N Z | | I B A R | | M A R K | | E T. | | | |
| 25 | | 30 | | 35 | | 40 | | | |
| 45 | | 50 | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| June 63 | | 4 | | v | | 3 | | v | |
| CLASSIFICATION Conf | | | | CAPTIONED BY [Signature] | | SOURCE [Redacted] | | | |

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|--|-------------|---------------|--------------|---------------|-------------------|----------------|---------|-----------------|---------|---------------|------|---------|-------|--------------|-------------------|---------|---|---|---|---|------------|
| PHOTO NO. 885811 | | LOT NO. T1749 | | MAP REFERENCE | | LATITUDE 06108 | | LONGITUDE 3912E | | | | | | | | | | | | | |
| COUNTRY Zanzibar | | | PROVINCE | | | | | | | | | | | | | | | | | | |
| AREA NO. 4701 | SUBJECT CUB | SUBJECT CUB | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | |
| E A N E | 5 | B A R | 10 | | | | 15 | E T | 20 | | | | | | | | | | | | |
| M A R K | 25 | E T | 30 | | | | 35 | | 40 | | | | | | | | | | | | |
| | 45 | | 50 | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>SOURCE PHOTOGRAPH</td> </tr> <tr> <td>June 63</td> <td>4</td> <td>2</td> <td>3</td> <td>2</td> <td>[REDACTED]</td> </tr> </table> | | | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE PHOTOGRAPH | June 63 | 4 | 2 | 3 | 2 | [REDACTED] |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE PHOTOGRAPH | | | | | | | | | | | | | | | | |
| June 63 | 4 | 2 | 3 | 2 | [REDACTED] | | | | | | | | | | | | | | | | |
| CLASSIFICATION Conf | | | CAPTIONED BY | | | | | | | | | | | | | | | | | | |

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| | | | | | | | | | |
|------------------------|--|------------------|--|---------------------|--|----------------------|--|---------------------|--|
| PHOTO NO. 086612 | | LOT NO. T1719 | | TRAP REFERENCE C | | LATITUDE 06108 | | LONGITUDE 3912 E | |
| COUNTRY Zanzibar | | | | PROVINCE | | | | | |
| AREA NO. 630 | | SUBJECT C38 | | SUBJECT | | SUBJECT | | SUBJECT | |
| Z A N Z I | | 5 1 B A R | | 10 (N A) | | 15 N A T | | 20 I V E | |
| H U T | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| June 63 | | 4 | | ✓ | | 3 | | 1 | |
| CLASSIFICATION Conf | | | | CAPTIONED BY a | | SOURCE [REDACTED] | | | |

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| | | | | | | | | | |
|---------------------|--|---------------|--|-----------------|--|-----------------|--|------------------|--|
| PHOTO NO. 986613 | | LOT NO. T1749 | | MAP REFERENCE C | | LATITUDE 0610 P | | LONGITUDE 3912 E | |
| COUNTRY ZANZIBAR | | | | PROVINCE | | | | | |
| AREA NO. 470 | | SUBJECT CV6 | | SUBJECT C6B | | SUBJECT | | SUBJECT | |
| ZANZIBAR | | 5 | | 10 | | 15 | | 20 | |
| CE | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| June 63 | | 4 | | 2 | | 3 | | 2 | |
| CLASSIFICATION Conf | | | | CAPTIONED BY | | | | | |

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PHOTO NO.

LOT NO.

MAP REFERENCE

PLANNED

Low Drive

COOR-CTRY

PROVENCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

Figure 1

SECRET

| | | | | | | | | |
|---|---|---|---|--------------|---|---|---|---|
| Z | A | N | Z | ⁵ | 1 | B | P | R |
|---|---|---|---|--------------|---|---|---|---|

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| g | r | R | ²⁵ E | E | r |
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| | | | | | |
|---|---|---|---|---|---|
| 0 | 1 | 2 | 3 | 4 | 5 |
| 0 | 1 | 2 | 3 | 4 | 5 |

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----|------|---------|-------|--------------|
| June | 6 3 | 4 | 2 | 3 | ✓ |

CLASSIFICATION

CAPTIONED BY

FORM NO
1 Jan 56

GPO : 1962 O - 647623

Approved For Release 2000/06/02 : CIA-RDP80-05867A000401600003-6

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|-----------|--|--|--|---------------------|--|---------|--|---------|--|--|--|-----------|--|--|--|-----------|--|------|--|-------------|--|--|--|---------|--|--|--|
| PHOTO NO. | | | | | | LOT NO. | | | | | | DATE | | | | | | TIME | | | | | | | | | |
| 986616 | | | | | | T1744 | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | | | | | | | | | | | | PROVINCE | | | | | | | | | | | | | | | |
| Zanzibar | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | |
| 470 | | | | UB | | | | L26 | | | | | | | | | | | | | | | | | | | |
| 2 A N Z | | | | 1 P R | | | | 10 | | | | T O W N | | | | 15 | | | | C I N . E | | | | 20 | | | |
| R | | | | [S T R U C T U R E] | | | | 30 | | | | S H O P S | | | | 35 | | | | P T | | | | 40 | | | |
| 2 | | | | F | | | | V - P T | | | | S | | | | E R I E S | | | | S E E C I P | | | | | | | |

| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF INFORMATION |
|----------------|--|--|--|------|---------|-------|--------------|-----------------------|
| June 6 3 | | | | 4 | v | 3 | 2 | [REDACTED] |
| CLASSIFICATION | | | | | | | CAPTIONED BY | |
| Conf | | | | | | | a | |

GPO : 1962 O - 547432

3826

SUBJECT

GPO : 1963 O - 647425

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|----------------|--|---------|--|--------------|--|--------|--|-----------------------|--|-----|--|----------|--|-------|--|--------------|--|
| PHOTO NO. | | 886618 | | LOT NO. | | T 1749 | | MAP REFERENCE | | C | | LATITUDE | | 0302 | | 3826 E | |
| COUNTRY | | | | Kenya | | | | PROVINCE | | | | | | | | | |
| AREA NO | | 270 | | SUBJECT | | DOF | | SUBJECT | | RKZ | | SUBJECT | | | | SUBJECT | |
| T B A V | | 5 | | W R I | | 10 | | N A I | | R | | 15 | | O B I | | - M O | |
| M B A S | | 25 | | A R D | | 30 | | N R | | T B | | 35 | | A V O | | 40 | |
| T I S N | | 45 | | A L | | 50 | | P A R K | | | | | | | | | |
| DATE OF PHOTO | | June 63 | | TYPE | | 4 | | QUALITY | | 2 | | CLASS | | 3 | | NO. OF CARDS | |
| CLASSIFICATION | | C | | CAPTIONED BY | | R | | SOURCE FOR PHOTOGRAPH | | | | | | | | | |

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|---------------------------------|----------|------------|----------|------------------|----------|---------------|----------|---------------|----------|----------|----------|------------------|----------|----------|----------|-------------------|----------|--|--|
| APPROVED FOR RELEASE 2008/09/02 | | | | | | REF ID: A6640 | | | | | | FORM NO. 10-55 | | | | | | | |
| PHOTO NO. 985619 | | | | LOT NO. T1749 | | | | MAP REFERENCE | | | | LATITUDE 0337 | | | | LONGITUDE 3451 | | | |
| COUNTRY <i>Kenya</i> | | | | | | | | PROVINCE | | | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | |
| <i>270</i> | | <i>ALP</i> | | <i>SKZ</i> | | <i>D33</i> | | | | | | | | | | | | | |
| <i>R</i> | <i>I</i> | <i>L</i> | <i>F</i> | <i>I</i> | <i>F</i> | <i>E</i> | <i>R</i> | <i>R</i> | <i>Y</i> | <i>O</i> | <i>N</i> | <i>M</i> | <i>O</i> | <i>V</i> | <i>U</i> | <i>S</i> | <i>A</i> | | |
| <i>B</i> | <i>A</i> | <i>S</i> | <i>A</i> | <i>-</i> | <i>M</i> | <i>A</i> | <i>L</i> | <i>I</i> | <i>N</i> | <i>D</i> | <i>I</i> | <i>R</i> | <i>O</i> | <i>A</i> | <i>D</i> | <i>U</i> | <i>S</i> | | |
| <i>E</i> | <i>R</i> | <i>K</i> | <i>L</i> | <i>F</i> | <i>C</i> | <i>R</i> | <i>E</i> | <i>E</i> | <i>K</i> | | | | | | | | | | |

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|-----------|------------|---------|--------|---------------|-----|---------|------|------|
| PHOTO NO. | 985620 | LOT NO. | T 1249 | MAP REFERENCE | C | DATE | 1950 | 342E |
| COUNTRY | Mozambique | | | | | | | |
| AREA NO. | 80 | SUBJECT | ALA | SUBJECT | AL4 | SUBJECT | C2E | |
| | BE | 15 | RA | 10 | PO | 15 | HI | 10 |
| | WARE | 25 | H | 30 | OU | 35 | BE | 40 |
| | | 45 | | 30 | | | | |

| | | | | | | | | |
|----------------|---|---|--|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| June | 6 | 3 | | 4 | 2 | 3 | 3 | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | |
| Conf | | | | | | On | | |

| | | | | | | | | | |
|-----------|------------|---------|-------|---------------|-----|----------|------|-----------|-----|
| PHOTO NO. | 986621 | LOT NO. | T1749 | MAP REFERENCE | C | LATITUDE | 1950 | LONGITUDE | 395 |
| COUNTRY | Mozambique | | | | | | | | |
| AREA NO. | 80 | SUBJECT | ALA | SUBJECT | CRG | SUBJECT | ALY | SUBJECT | |
| BEIRA | | PT | | 10 | | 15 | | 20 | |
| SH | | PT | | 30 | | 35 | | 40 | |
| PANORAMA | | A | | 30 | | | | | |

SEE CIA --

| | | | | | | | | | | | |
|---|---------|------|---|---------|---|-------|------|--------------|---|--------|-------|
| DATE OF PHOTO | June 63 | TYPE | 4 | QUALITY | 2 | CLASS | 7.30 | NO. OF CARDS | 3 | SOURCE | 25X1A |
| CAPTIONED BY | | | | | | | | | | | |
| <p>Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600003-6</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>1 Jun 59</p> | | | | | | | | | | | |

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|-----------------|------------|---------|----------|---------------|---------|----------|--------------|----------------------|
| PHOTO NO. | 986622 | LOT NO. | 71749 | MAP REFERENCE | C | LATITUDE | 1950 | 3452E |
| COUNTRY | Mozambique | | PROVINCE | | | | | |
| AREA NO. | 80 | SUBJECT | ALA | SUBJECT | CVG | SUBJECT | ALV | SUBJECT |
| B E I R A | | P O R T | | [C L D C I] | | 20 | | |
| S H I P S | | P T | | 2 | | 35 | | 40 |
| P A N O R A M A | | | | | | | | |
| See CIA — | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| June 63 | | | | 4 | 2 | 3 | 3 | [REDACTED] |
| CLASSIFICATION | | | | CAPTIONED BY | | | | |
| Conf | | | | [Signature] | | | | |

| | | | | | | | | | | |
|--|--|--|---------------|--|-----------------|--|----------------|--|-----------------|--|
| APPROVED FOR RELEASE 2000/08/02 | | | | | | | | | | |
| PHOTO NO. 986623 | | | LOT NO. T1749 | | MAP REFERENCE G | | LATITUDE 19508 | | LONGITUDE 39155 | |
| COORDINATE | | | PROVINCE | | | | | | | |
| AREA NO. 80 | | | SUBJECT ARA | | SUBJECT C26 | | SUBJECT | | SUBJECT | |
| B E I R A | | | P O | | R T | | B L O G | | F | |
| 25 | | | 30 | | 35 | | 40 | | 45 | |
| 45 | | | 50 | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>June 63</p> <p>CLASSIFICATION</p> </div> <div> <p>TYPE</p> <p>4</p> <p>CONF</p> </div> <div> <p>QUALITY</p> <p>~</p> </div> <div> <p>CLASS</p> <p>3</p> </div> <div> <p>NO. OF CARDS</p> <p>2</p> </div> <div> <p>SOURCE OF PHOTOGRAPH</p> <p>25XTA</p> </div> </div> | | | | | | | | | | |
| <p>APPROVED FOR RELEASE 2000/08/02</p> <p>ANALYSIS REPORT</p> <p>FORM 10-1 (Rev. 10-60)</p> <p>78-05867A000401600003-6</p> | | | | | | | | | | |

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|------------------------|-------------|---------------|---------|--------------------------|---------|-----------------|------------------------------|
| PHOTO NO. 986625 | | LOT NO. 11749 | | REF ID: A11950P | | CLASS. 25X1A | |
| COUNTRY Mozambique | | | | PROVINCE | | | |
| AREA NO. 80 | SUBJECT CUB | SUBJECT CUB | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B E I R A | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| D G J | 25 | 30 | 35 | 40 | 45 | 50 | 55 |
| DATE OF PHOTO June 6 3 | | | | TYPE 42 | CLASS 3 | NO. OF CARDS 20 | SOURCE PHOTOGRAPH [REDACTED] |
| CLASSIFICATION Conf | | | | CAPTIONED BY [Signature] | | | |

00003-6
432 E

| COUNTRY | | PROVINCE | | | | | | | | | |
|-----------|--|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 80 | | CB | C-6 | | | | | | | | |
| B E I R A | | 5 | | E U I | 10 | | | | | 15 | |
| D G B | | 25 | | | 30 | | | | | 35 | |
| | | 45 | | | 50 | | | | | | |

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|---|---|------|---------|--------------|--------------|----------------------|
| June | 6 | 3 | 4 | 2 | 3 | 2 | [REDACTED] |
| CLASSIFICATION | | | | | CAPTIONED BY | | |
| [REDACTED] | | | | | [REDACTED] | | |

1962 O - 647423

Approved For Release 2000/06/02 : ANALYST REPORT 05867A000401600003-6

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600003-6

| | | | | | | | | | |
|---------------------|--|---------------|--|-----------------|--|----------------------|--|--------------|--|
| PHOTO NO. 986621 | | LOT NO. T1749 | | MAP REFERENCE C | | DATE 1950 | | 3452E | |
| COUNTRY Mozambique | | | | PROVINCE | | | | | |
| AREA NO. 80 | | SUBJECT C6B | | SUBJECT C2G | | SUBJECT | | SUBJECT | |
| BTE 1 R | | A | | [u] 1 | | B T A E | | E T | |
| D G B | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| June 6 | | 3 | | 4 | | 3 | | 2 | |
| CLASSIFICATION Conf | | | | CAPTIONED BY R | | SOURCE OF PHOTOGRAPH | | | |

Approved For Release 2000/06/02 : ANALYSIS REPORT 05867A000401600003-6

31286

| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------------------|--|----------|--|---------|--|-----------|--|---------|--|---------|--|
| Rep of South Africa | | Natal | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 204 | | R2 | | | | | | | | | |
| E S H O W E | | (N2) | | 10 | | R O U T E | | 15 | | 20 | |
| L K 6 | | N | | 30 | | | | 35 | | 40 | |
| 1 | | | | 50 | | | | | | | |

~~25X1A~~

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|------|---------|--------------|--------------|------------|
| June 63 | 4 | ✓ | 5 | 1 | [REDACTED] |
| CLASSIFICATION | | | CAPTIONED BY | | |
| [REDACTED] | | | [REDACTED] | | |

GPO : 1962 O - 67025

Approved For Release 2000/06/02 : CIA-RDP80-05867A000401600003-6

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|-----------------------------|---------------|--------------------|--------------|
| PHOTO NO. 986630 | LOT NO. 11749 | DATE 26 12 9 | REF 2103-6 E |
| COUNTRY Rep of South Africa | | PROVINCE Transvaal | |
| AREA 148Y | SUBJECT AKN | SUBJECT AKN | SUBJECT CRG |
| JO H A N N E S | B U R G | 15 | 20 |
| D S | B L D C | 35 | 40 |
| | | 50 | |

| | | | | | |
|-----------------------|--------|-----------|---------|----------------|----------------------------|
| DATE OF PHOTO June 63 | TYPE 4 | QUALITY 2 | CLASS 3 | NO. OF CARDS 3 | SOURCE OF PHOTOGRAPH 25X1A |
| CLASSIFICATION Conf | | | | CAPTIONED BY | |

300003-6 F

~~25X1A~~

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|---|------|---------|---------------------------------|--------------|------------|
| June 6 | 3 | 4 | 2 | 3 | 3 | [REDACTED] |
| CLASSIFICATION | | | | CAPTIONED BY <u>[Signature]</u> | | |

[illegible]

~~25X1A~~

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|---|------|---------|--------------|--------------|----------------------|
| June 63 | 4 | 2 | 3 | 2 | | |
| CLASSIFICATION | | | | CAPTIONED BY | | |

GPO - 1962 O - 647423

Approved For Release 2000/06/02 : CIA-RDP80-05867A000401600003-6

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|-----------------------------|--|---------------|--|----------------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 986636 | | LOT NO. 71749 | | MAP REFERENCE C | | LATITUDE 28 45 S | | LONGITUDE 24 46 E | |
| COUNTRY Rep of South Africa | | | | PROVINCE Cape of Good Hope | | | | | |
| AREA NO. 184 | | SUBJECT AC F | | SUBJECT ABD | | SUBJECT | | SUBJECT | |
| KIMBERLEY | | 5 | | 10 | | 15 | | 20 | |
| INE | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| DATE OF PHOTO June 63 | | TYPE 1 | | QUALITY 2 | | CLASS 3 | | NO. OF CARDS 2 | |
| CLASSIFICATION Conf | | CAPTIONED BY | | SOURCE 28 45 S 24 46 E | | 14 | | 7 | |

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|-----------|---------------------|---------|----------|-------------------|------|----------|---------|-----------|---------|
| PHOTO NO. | 986637 | LOT NO. | 71749 | MAP REFERENCE | C | LATITUDE | 33 56 D | LONGITUDE | 17 15 E |
| COUNTRY | Rep of South Africa | | PROVINCE | Cape of Good Hope | | | | | |
| AREA NO. | 184 | SUBJECT | DOGS | SUBJECT | DOGS | SUBJECT | DOGS | SUBJECT | DOGS |
| | CAPE TOWN | | (NA) | | | | 15 | 15 | 20 |
| | - M T 1 | | PLA 1 N | | | | 35 | 35 | 40 |
| | | | | | | | | | |

| | | | | | | | | | | | |
|----------------|---------|------|--------------|---------|------------|-------|---|--------------|---|--------|-------|
| DATE OF PHOTO | June 63 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 3 | SOURCE | 25X1A |
| CLASSIFICATION | Conf | | CAPTIONED BY | | [Redacted] | | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600003-6

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GPO : 1962 O - 647413

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| | | | | | | |
|---|--------|---------|----------|---------|-------|-------|
| PHOTO NO. | 98664 | DOT NO. | 77749 | DATE | 2019N | 3231E |
| COUNTRY | Uganda | | PROVINCE | | | |
| AREA NO. | 170 | SUBJECT | DOB | SUBJECT | CGV | DOB |
| K | A | M | P | A | L | A |
| W | O | F | C | I | T | Y |
| O | U | A | E | 8 | | |
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| <div style="display: flex; justify-content: space-between;"> 15 20 </div> <div style="display: flex; justify-content: space-between;"> 25 30 </div> <div style="display: flex; justify-content: space-between;"> 35 40 </div> <div style="display: flex; justify-content: space-between;"> 45 50 </div> | | | | | | |
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|--|-------------|---------------|---------|----------------|----------------------|---------|---------|---------------|------|---------|-------|--------------|----------------------|---------|---|---|---|---|-------|
| PHOTO NO. 986641 | | LOT NO. 71749 | | REF. NO. 60192 | | 3235E | | | | | | | | | | | | | |
| COUNTRY Uganda | | | | PROVINCE | | | | | | | | | | | | | | | |
| AREA NO. 170 | SUBJECT C6B | SUBJECT C2G | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | |
| KAMPALA | 5 | 10 | 15 | 20 | 25 | 30 | 35 | | | | | | | | | | | | |
| BLDG | 25 | 30 | 35 | 40 | 45 | 50 | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td>June 63</td> <td>4</td> <td>2</td> <td>3</td> <td>✓</td> <td>25X1A</td> </tr> </table> | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | June 63 | 4 | 2 | 3 | ✓ | 25X1A |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | |
| June 63 | 4 | 2 | 3 | ✓ | 25X1A | | | | | | | | | | | | | | |
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| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 11749 | | 11749 | | C | | 0019 N | | 3235 E | |
| COUNTRY | | | | PROVINCE | | | | | |
| Uganda | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 170 | err | ccb | | | | | | | |
| K | A | M | P | A | L | A | | 10 | B |
| A | | | | | | | | 15 | M |
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| | | | | | | | | 25 | I |
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PHOTO NO. 986644 LOT NO. T1749 MAP REFERENCE C 0048 LONGITUDE 000003-6

COUNTRY Uganda

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 170 | DUB | RAH | RAH | | | | | |
| FORT | 5 | P | O | R | T | A | L | |
| | 25 | R | I | E | L | D | | |
| | 45 | | | | | | | |

15 20 25 30 35 40 45 50

PHOTO NO. 986643 LOT NO. T1749 MAP REFERENCE C LATITUDE 0019N LONGITUDE 3135E

COUNTRY Uganda

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 170 | RAF | | | | | | | |
| KAMPALA | 5 | | | | | | | |
| | 25 | | | | | | | |
| | 45 | | | | | | | |

10 15 20 25 30 35 40 45 50

(25) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| June 63 | 4 | ✓ | 3 | 1 |

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FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

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|---|--|---------------|--|-----------------|--|-----------------|--|------------------|--|
| PHOTO NO. 986646 | | LOT NO. 71749 | | MAP REFERENCE C | | LATITUDE 0216 N | | LONGITUDE 3140 E | |
| COUNTRY Uganda | | | | PROVINCE | | | | | |
| AREA NO 1701 | | SUBJECT ALP | | SUBJECT D36 | | SUBJECT AK2 | | | |
| M U R C H | | S O N | | F A L L | | S U M M E R | | W I N T E R | |
| F E R R Y | | I N | | N A T I O N A L | | P A | | | |
| R K | | N A | | P A R R A | | L O D G E | | | |
| <div style="text-align: right;">(28,19)</div> <div style="text-align: right;">25X1A</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| July 63 | | 4 | | 2 | | 3 | | 3 | |
| CLASSIFICATION Conf | | | | CAPTIONED BY | | [REDACTED] | | | |

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|-----------|------------------|---------|---------|---------------|---------------|----------|-------|-----------|-------|
| PHOTO NO. | 985647 | LOT NO. | 71749 | MAP REFERENCE | C | LATITUDE | 02058 | LONGITUDE | 37216 |
| COUNTRY | Kenya TANGANYIKA | | | | | | | | |
| AREA NO. | 370 | SUBJECT | DOF | SUBJECT | DOF | SUBJECT | | SUBJECT | |
| | M O U N T | | K A L I | | M A N J A R O | | | | |
| | I E W | | O F | | [P L A I N] | | | | |

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|----------------|--|------|--------------|-------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| June 63 | | 42 | | 3 | | [REDACTED] |
| CLASSIFICATION | | | CAPTIONED BY | | | |
| Conf | | | [Signature] | | | |

25X1A

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|-----------|--|---------|--|---------------|--|----------------------|--|-----------|--|-----------|--|
| PHOTO NO. | | 986648 | | COUNTRY | | TANGANYIKA | | PROVINCE | | | |
| COAST NO. | | 7/744 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | | |
| AREA NO. | | 370 | | SUBJECT | | C O J | | SUBJECT | | | |
| SUBJECT | | (N R) | | SUBJECT | | N A T I V E | | SUBJECT | | S C H | |
| SUBJECT | | M A R | | SUBJECT | | A N G U | | SUBJECT | | H O T E L | |
| SUBJECT | | L O P E | | SUBJECT | | O F M T KILIMANSARO. | | SUBJECT | | | |

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| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| June 63 | | 4 | | 2 | | 3 | | 1 | | [REDACTED] | |
| CLASSIFICATION | | CONF | | CAPTIONED BY | | OR | | | | | |

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|----------------|----------|---------|--------------|---------------|--------------|------------------------|--------|-----------|-------------|
| PHOTO NO. | 936845 | LOT NO. | T1749 | MAP REFERENCE | C | LATITUDE | 0320 S | LONGITUDE | 3720 E |
| COUNTRY | TANZANIA | | PROVINCE | | | | | | |
| AREA NO. | 370 | SUBJECT | DOJ | SUBJECT | AKZ | | | | |
| M O S H | | 5 | N R | | 10 | R D | | 15 | F R |
| N G K | | 25 | H O T E L | | 30 | O A | | 35 | S L O P E S |
| O F | | 45 | M F | | 50 | K I L I M A N J A R O. | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| June 63 | | 4 | 2 | 3 | 2 | [REDACTED] | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | |
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|------------------|--|---------------|--|----------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 986651 | | LOT NO. 11749 | | MAP REFERENCE C | | LATITUDE 0320 S | | LONGITUDE 3720 E | |
| COUNTRY TANZANIA | | | | PROVINCE | | | | | |
| AREA NO. 370 | | SUBJECT CGB | | SUBJECT C26 | | SUBJECT | | SUBJECT | |
| M O S I I | | 25 | | 10 | | 15 | | 20 | |
| D G A | | 30 | | 35 | | 40 | | | |
| | | 45 | | 50 | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| June 63 | | 42 | | 3 | | 2 | | 25X1A | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | | |
| Conf | | R | | | | | | | |

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PHOTO NO. 986652 LOT NO. T1749 MAP REFERENCE C LATITUDE 0320 S LONGITUDE 3720 E

COUNTRY Tanzania PROVINCE

AREA NO 378 SUBJECT COV SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

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DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

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CLASSIFICATION Conf CAPTIONED BY

FORM NO. 74 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600003-6 GPO : 1962 O - 647425

PHOTO NO. 986653 LOT NO. 11749 MGP REFERENCE C CAPTURE 03208 3725E

COUNTRY Tanzania PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 378 | C05 | C72 | | | | | | | |
| M | B | H | 1 | (NR) | 10 | S | CH | 0 | L |
| F | J | E | 25 | K | 30 | I | N | C | L |
| D | M | | 45 | | 50 | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
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| June 63 | 1 | 2 | 3 | 2 | (8.9) 25X1A |
| CLASSIFICATION | CONF | CAPTIONED BY | | | |

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|-----------|--|--------|--|----------|--|------------|--|-----------------|--|-----|--|---------|--|-------|--|
| PHOTO NO. | | 986654 | | LIST NO. | | T/749 | | MALAY REFERENCE | | C | | 0326 P | | 3645E | |
| COUNTRY | | | | | | TANGANYIKA | | | | | | | | | |
| PROVINCE | | | | | | | | | | | | | | | |
| AREA NO. | | 370 | | SUBJECT | | AK2 | | SUBJECT | | C26 | | SUBJECT | | | |
| SUBJECT | | ARUB | | SUBJECT | | H A | | SUBJECT | | E D | | SUBJECT | | G C | |
| SUBJECT | | O N | | SUBJECT | | R D | | SUBJECT | | T O | | SUBJECT | | N A | |
| SUBJECT | | E N | | SUBJECT | | Y A | | SUBJECT | | R O | | SUBJECT | | B I | |
| SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | K | |

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|----------------|--|--|--|------|--|--------------|--|-------|--|--------------|--|--------|--|
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE | |
| June 63 | | | | 4 | | 2 | | 3 | | 2 | | 25X1A | |
| CLASSIFICATION | | | | CONF | | CAPTIONED BY | | | | | | | |

COUNTRY

TANGANYIKA

PROVINCE

AREA NO:

225

SUBJECT

SUBJECT
AKZ

SUBJECT

SUBJECT
C 26

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25X1A

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Approved For Release 2000/08/02 : CIA-RDP78-05867A000401600003-6

GPO : 1962 O - 647425

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|---|----------|---------|----------|---------------|-----|-------------|-------|--------------|------------|---------------|---------|------|---|---------|---|-------|---|--------------|---|----------------|------|--|--|-------------|--|-------------|--|--|--|
| PHOTO NO. | 986655 | LOT NO. | T1149 | MAP REFERENCE | C | COORDINATE | 0326P | 3645E | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | Tanzania | | PROVINCE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | 370 | SUBJECT | C6B | SUBJECT | C26 | SUBJECT | | SUBJECT | | | | | | | | | | | | | | | | | | | | | |
| | A R | 4 | H A | | M A | I N | | 15 | T R E E T. | | | | | | | | | | | | | | | | | | | | |
| | | 25 | D C | | | | | 35 | | | | | | | | | | | | | | | | | | | | | |
| | | 45 | | | | | | | 40 | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>June 63</td> <td>TYPE</td> <td>4</td> <td>QUALITY</td> <td>2</td> <td>CLASS</td> <td>3</td> <td>NO. OF CARDS</td> <td>✓</td> </tr> <tr> <td>CLASSIFICATION</td> <td colspan="3">Conf</td> <td colspan="2">CAPTURED BY</td> <td colspan="4">[Signature]</td> </tr> </table> | | | | | | | | | | DATE OF PHOTO | June 63 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | ✓ | CLASSIFICATION | Conf | | | CAPTURED BY | | [Signature] | | | |
| DATE OF PHOTO | June 63 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | ✓ | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | Conf | | | CAPTURED BY | | [Signature] | | | | | | | | | | | | | | | | | | | | | | | |

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|------------------|--|---------------|--|-----------------|--|----------------|--|-----------------|--|
| PHOTO NO. 986656 | | LOT NO. T1749 | | MAP REFERENCE C | | LATITUDE 03268 | | LONGITUDE 3641E | |
| COUNTRY Tanzania | | | | PROVINCE | | | | | |
| AREA NO. 370 | | SUBJECT C6B | | SUBJECT C24 | | SUBJECT | | SUBJECT | |
| A R 4 8 | | H A | | (u) 1 | | 8 7 R E E T | | 20 B | |
| L D 6 8 | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| June 63 | | 4 | | 2 | | 3 | | 2 | |
| CLASSIFICATION | | Conf | | CAPTIONED BY | | 25X1A | | 1 | |
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|-----------------------|---|---------------|---|-------------------|---|----------------|---|---------|-----------|
| PHOTO NO. 985551 | | LOT NO. 11749 | | MAP REFERENCE | | 1755 P | | 2558 E | |
| COUNTRY S. Rhodesia | | | | PROVINCE | | | | | |
| AREA NO. 54 | | SUBJECT AKB | | SUBJECT | | SUBJECT | | SUBJECT | |
| Y | 1 | C | T | 0 | R | 1 | A | 10 | F A L L B |
| D | 8 | 1 | 6 | N | | | | 15 | (N Y) |
| | | | | | | | | 35 | |
| | | | | | | | | 40 | R |
| | | | | | | | | 45 | |
| | | | | | | | | 50 | |
| DATE OF PHOTO June 13 | | | | TYPE 4 | | QUALITY 2 | | CLASS 3 | |
| CLASSIFICATION | | | | CAPTIONED BY Conf | | NO. OF CARDS 1 | | | |
| 25X1A | | | | SOURCE [REDACTED] | | | | | |

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|-------------------|---------------|-----------------|--------------------|---------|---------------------|---------|
| PHOTO NO. 986660 | LOT NO. 71749 | MAP REFERENCE C | LATITUDE 25° 56' S | | LONGITUDE 31° 13' E | |
| COUNTRY Swaziland | | PROVINCE | | | | |
| AREA NO. 64 | SUBJECT AB3 | SUBJECT C3A | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| P | 1 | G | 10 | 15 | 20 | 25 |
| E | 5 | P | 10 | 15 | 20 | 25 |
| 25 | 30 | 35 | 40 | 45 | 50 | 55 |
| 1 | N | G. | 45 | 50 | 55 | 60 |

| | | | | | | |
|---------------------|----|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| June | 63 | 4 | 2 | 3 | 2 | 25X1A |
| CLASSIFICATION Conf | | | | CAPTIONED BY | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600003-6

| | | | | | | | | | |
|-----------|---------|---------|-------------------|---------------|-------|----------|-------------------|-----------|--------|
| PHOTO NO. | 88865 | LOT NO. | T-2653 | MAP REFERENCE | | LATITUDE | 41 42N | LONGITUDE | 44 45E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO | D325 | SUBJECT | N C I T | SUBJECT | A G N | SUBJECT | | SUBJECT | |
| | T B I L | | 1 3 1 | | | | E L E C T R I C | | R A |
| | D I O | | S H O P | | | | E Q U I P M E N T | | |
| | N | | S E C O N D A R Y | | | | S C H O O L | | |

| | | | | | | |
|----------------|--|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| April 6 4 1 | | 2 | 3 | 2 | | 25X1A |
| CLASSIFICATION | | CAPTIONED BY | | | | |
| 174 | | M | | | | |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

1552-O-647425

| | | | | | | | | | |
|-----------|---------------|---------|---------------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 886666 | LOT NO. | T-2653 | MAP REFERENCE | | LATITUDE | 50 20 N | LONGITUDE | 30 31 E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | B233 N | SUBJECT | B21 | SUBJECT | RKF | SUBJECT | | SUBJECT | |
| | K I E V | | E Q | | 10 | | 15 | | 20 |
| | L E C T R I C | | R A I L W A Y | | 30 | | 35 | | 40 |
| | O L | | | | 50 | | | | |

| | | | | | | |
|----------------|----|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| APRIL | 64 | 1 | 2 | 3 | 2 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| CONF | | | | RL | | |

PHOTO NO. 986667 LOT NO. T-2653 MAP REFERENCE LATITUDE 50 26 N LONGITUDE 30 31 E

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|-----------|---------|---------|---------|---------|---------|---------|
| B233 | NB31 | AKF | | | | | | |
| KIEV | | EQUIPMENT | | | | | | |
| ELECTRIC | | RAILWAY | | | | | | |
| OL | | | | | | | | |

9.23.27

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| APRIL 6 d | 1 | 2 | 3 | 2 | 25X1A |

PHOTO NO. 986668 LOT NO. T-263 ALAP REFERENCE LATITUDE 50 26 N LONGITUDE 30 31 E

| | | | | | | | | | | | | | | | |
|---------------|--|-------------------|--|-------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY USSR | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. 0233 | | SUBJECT NB31 | | SUBJECT AKF | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| K I E V | | E Q U I P M E N T | | I N | | E | | | | | | | | | |
| L E C T R I C | | R A I L W A Y | | S C H O | | | | | | | | | | | |
| O L | | | | | | | | | | | | | | | |

9, 23, 27

| | | | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| APRIL 64 | | 1 | | 2 | | 3 | | 2 | | 25X1A | |

| | | | | | | | | | |
|-----------|---------------|---------|--------|---------------|-------------------|----------|---------|-----------|---------|
| PHOTO NO. | 888669 | LOT NO. | T-2653 | MAP REFERENCE | | LATITUDE | 50 26.2 | LONGITUDE | 30 31 E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | B233 | SUBJECT | NB31 | SUBJECT | AKF | SUBJECT | | SUBJECT | |
| | K I E V | | | | E Q U I P M E N T | | | | I N |
| | L E C T R I C | | | | R A I L W A Y | | | | S C H O |
| | O L | | | | | | | | |

| | | | | | | |
|---------------------------------|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| APRIL 64 | | 1 | 2 | 3 | 2 | 25X1A |
| CAPTIONED BY | | | | | | |
| APPROVED FOR RELEASE 2000/06/02 | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600003-6

FORM 100-1 1 Jun 56 174 USE PREVIOUS EDITIONS

Release 2000/06/02 : CIA-RDP78-05867A000401600003-6

PHOTO NO. 986670

LOT NO. T-2653

MAP REFERENCE

LATITUDE 50 26 N 30 31 E

COUNTRY

USSR

AREA 172

B233 N

SUBJECT

B31

SUBJECT

KKF

SUBJECT

TO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

20

KIEV

EQU

10

MENT

15

IN

40

ELECTRIC

30

RAILWAY

35

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OL

45

50

9,23,27

DATE OF PHOTO

APRIL

64

1

2

CLASS

3

NO. OF CARDS

2

SOURCE OF PHOTOGRAPH

25X1A

CAPTIONED BY

PL

CLASSIFICATION

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600003-6

FORM NO. 1

1 Jun 56

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

| | | | | | | | |
|------------------|-----------|----------------|-----------|---------------|-----------|------------------------|-----------|
| PHOTO NO. 986671 | | LOT NO. T-2653 | | MAP REFERENCE | | LATITUDE 41 42N 44 45E | |
| COUNTRY USSR | | | | PROVINCE | | | |
| AREA NO. D325 | SUBJECT N | SUBJECT C | SUBJECT A | SUBJECT G | SUBJECT N | SUBJECT T | SUBJECT R |
| T | B | I | L | I | S | I | |
| D | I | O | S | H | O | P | |
| N | S | E | C | O | N | D | |
| ELECTRIC | | | | EQUIPMENT | | | |
| SCHOOL | | | | | | | |

| | | | | | | |
|----------------|--|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| APRIL 6 4 1 | | 0 | 3 | 2 | 25X1A | |
| CLASSIFICATION | | CAPTIONED BY | | | | |

| | | | | | | | | | |
|-----------|--------|---------|--------|---------------|--|----------|---------|-----------|---------|
| PHOTO NO. | 886673 | LOT NO. | T-2583 | MAP REFERENCE | | LATITUDE | 44 43 N | LONGITUDE | 37 47 E |
|-----------|--------|---------|--------|---------------|--|----------|---------|-----------|---------|

| COUNTRY | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------|---------|---------------|---------|---------|---------|---------|---------|---------|
| USSR | BLA | ALG | CDG | | | | | |
| D249N | | | | | | | | |
| N O V O R O S S I Y S K | | | | | | E A S T | | S |
| I D E | O F | L I M P O R T | | | | M O L E | | |

PT 2 OF 4 PT PAN OF AREA BETWEEN
IMPORT MOLE AND CEMENT PIER. SEE C1A

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------------------|--|--|------|---------|--------------|--------------|
| 19 May 63 | | | | | C | |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| CONFIDENTIAL FOREIGN DISSEM | | | | | [Signature] | |

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FORM 100-10 (Rev. 1-74) (USE PREVIOUS EDITIONS)

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|-----------|----------|---------|--------|---------------|---------|----------|---------|-----------|-----------|
| PHOTO NO. | 86674 | LOT NO. | T-2583 | MAP REFERENCE | | LATITUDE | 44 13 N | LONGITUDE | 37 47 E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | D 249 N | SUBJECT | ALA | SUBJECT | AL9 | SUBJECT | C26 | SUBJECT | AKF |
| | NOVOROSS | | 15 | | Y SK | | 15 | | WORK ME |
| | N'S | | 25 | | MESS | | 30 | | HARBOR |
| | LES | | 45 | | BRI DGE | | 50 | | CRANE (6) |
| | (8) | | | | | | | | |

PT 3 OF 4 PT PAN OF AREA BETWEEN
 IMPORT MOLE AND CEMENT PIER. SEE CIA
 7, 14, 30 25X1A

| | | | | | | | | | | | |
|----------------|--------------|---|---|---|---|---|---|--------------|----|----------------------|--|
| DATE OF PHOTO | 19 MAY | 6 | 3 | 4 | 2 | C | 4 | NO. OF CARDS | 4 | SOURCE OF PHOTOGRAPH | |
| CLASSIFICATION | CONFIDENTIAL | | | | | | | CAPTIONED BY | KL | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600003-6

| | | | | | | | | | |
|-----------|--------|---------|--------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 986675 | LOT NO. | T-2583 | MAP REFERENCE | | LATITUDE | 44 43 N | LONGITUDE | 37 47 E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | 0249N | SUBJECT | ALA | SUBJECT | ALA | SUBJECT | ALG | SUBJECT | CDG |
| | NOVO | ROSS | ISK | | | | | PROBAB | |
| | LE | HOUSE | BOAT | | | | AT | RIGHT | |
| | T | | | | | | | | |

PT 4 OF 4 PT PAN OF AREA BETWEEN
 IMPORT DOCK AND CEMENT PIER. SEE CIA
 7,35 25X1A

| | | | | | | | | | |
|----------------|-------------------|---|---|---|---|---|---|----------------------|----|
| DATE OF PHOTO | 19 MAY | 6 | 3 | 4 | 2 | C | 4 | SOURCE OF PHOTOGRAPH | |
| CLASSIFICATION | SECRET/NOFORN/ISS | | | | | | | CAPTIONED BY | 26 |

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| | | | | | | | | | | | | |
|-----------------------|--------|--|-----------------|--------|--|---------------|--------|--|----------|--------|--|--|
| PHOTO NO. | 986676 | | TOT NO. | 1-2583 | | MAP REFERENCE | 44 41N | | LATITUDE | 37 48E | | |
| COUNTRY | USSR | | | | | PROVINCE | | | | | | |
| AREA NO. | D249N | | SUBJECT | D21 | | SUBJECT | C26 | | SUBJECT | 961 | | |
| S U D Z H U S K A Y A | | | L O S A | | | (N D) | | | 20 | | | |
| F E N C E D | | | M I L I T A R Y | | | A R E | | | 40 | | | |
| A | | | R T | | | 5 | | | 50 | | | |

FOUR LARGE CANVASES SUPPORTED BY
POLES, (6)

2,3,7

| | | | | | | | | | | | | | | |
|---|--------|--|------|---|--|---------|---|--|-------|---|--|--------------|---|--|
| DATE OF PHOTO | MAY 63 | | TYPE | 3 | | QUALITY | 2 | | CLASS | C | | NO. OF CARDS | 3 | |
| CAPTIONED BY [REDACTED] | | | | | | | | | | | | | | |
| CLASSIFICATION CONFIDENTIAL FOREIGN DISSEM | | | | | | | | | | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600003-6

PHOTO ANALYSIS REPORT

PHOTO NO. 88677 LOT NO. T-2583 MAP REFERENCE LATITUDE 39 44' N LONGITUDE 37 44' E

| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR | D249N | D21 | C26 | AMD | | | | | |
| | | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| | | HA | AKO | MY | S | (AR) | | PO | S |
| | | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 |
| | | SI | BL | E | SN | I | S | ST | ATION |

2.7.23 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| MAY 63 | 3 | 2 | C | 3 | |
| | | | | | |

2000/06/02 : CIA-RDP78-05867A000401600003-6

| | | | | | |
|-----------|-----------|---------|--------|---------------|-----------------|
| PHOTO NO. | 986678 | LOT NO. | T-2583 | MAP REFERENCE | 44 39 N 31 46 E |
| COUNTRY | USSR | | | | |
| AREA NO. | D248N | SUBJECT | D21 | SUBJECT | D1B |
| | | SUBJECT | C26 | SUBJECT | |
| | MY SKHAKO | | MY S | | |
| | SKHAKO | AT | LEFT | | |

PT ① OF 5 PT PAN OF SHOULDER BETWEEN
 MY SKHAKO AND KOSA SUDZHUKSKAYA. SEE
 CIA 1.2, 3

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 633 | 2 | 2 | 3 | |

986673

PHOTO NO. T-2583 LOT NO. 44 MAP REFERENCE 39 N 37 41 E LATITUDE

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|------------|-------------|------------|------------|-----------|-------------|------------|-----------|----------|
| <u>D249N</u> | <u>D21</u> | <u>D1B</u> | <u>C26</u> | <u>AND</u> | | | | | |
| <u>MY</u> | <u>SK</u> | <u>HAKO</u> | <u>1</u> | <u>MY</u> | <u>S</u> | <u>(NR)</u> | | <u>4</u> | <u>1</u> |
| <u>BLD</u> | <u>65</u> | <u>AL</u> | <u>OW</u> | <u>G</u> | <u>PC</u> | <u>OR</u> | <u>ST</u> | <u>EP</u> | <u>6</u> |
| <u>SS</u> | <u>S</u> | <u>NI</u> | <u>S</u> | <u>ST</u> | <u>RT</u> | <u>ION</u> | <u>(A)</u> | | |

PT 2 OF 5 PT PAN OF SHORELINE BETWEEN
MY MYSKHAKO AND KOSA SUDZHIKSKAYA. SEE
CIA 1, 2, 7, 225X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|----------|----------|----------|--------------|----|
| <u>MAY 63</u> | <u>3</u> | <u>2</u> | <u>Q</u> | <u>4</u> | |

CAPTIONED BY 4

| | | | | |
|-------------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 936680 | T-2583 | | 44 39 N | 37 44 E |
| COUNTRY | PROVINCE | | | |
| USSR | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D249N | D21 | C26 | C62 | 967 |
| MY SKHAKO | 5 | 10 | 15 | 20 |
| F MY SKHAKO | 25 | 30 | 35 | 40 |
| RACKS | 45 | 50 | 55 | 60 |
| AT | (4) | | | |

(NR)

PT 3 OF 5 PT PAN OF SHORELINE BETWEEN
 MY SKHAKO AND KOSA SUZHUKSKAYA SEE
 CIA 2.3.6.7.195X1A

| | | | | |
|-----------------------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAY 63 | 3 | 2 | Q | 4 |
| CAPTIONED BY | | | | |
| CLASSIFICATION | | | | |
| CONFIDENTIAL FOREIGN DISSEM | | | | |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

1 Jan 50

REF ID: A6620-647025

| | | | | | | | | | | | | | | | | | | | | | |
|-----------|--------|---------|--------|---------------|-----|----------|--------|---------|--|---------|---|---------|---|---------|---|---------|---|---|-----|---|---|
| PHOTO NO. | 886881 | LOT NO. | F-2583 | MAP REFERENCE | | LATITUDE | 44 34N | 37 44E | | | | | | | | | | | | | |
| COUNTRY | USSR | | | | | | | | | | | | | | | | | | | | |
| AREA NO | 0249N | SUBJECT | D21 | SUBJECT | C76 | SUBJECT | D1B | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | |
| | M | Y | S | K | H | A | K | O | | M | Y | S | | (NR) | | | F | O | 4 | | |
| | R | | L | A | R | G | E | | | C | A | N | V | A | S | E | S | | 5 | 4 | 0 |
| | P | O | R | T | E | D | | | | B | Y | | | P | O | L | O | S | (6) | | |

PT 4 OF 5 PT PAN OF SHORELINE BETWEEN
MYS MYSKHAKO AND KOSA SUPZHUSKAYA. SEE
CIA

1.2.7 25X1A

| | | | | | |
|---------------|------|---------|-------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | PHOTOGRAPH |
| MAY 63 | 3 | 2 | C | 3 | |
| CAPTIONED BY | | | | | |

| | | | | |
|-----------|---------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 986682 | F-2583 | | 44 34N | 37 44E |

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR | | | | | | | | | |
| AREA NO | D249N | DZ | 96W | DIB | | | | | |
| | | | | | | | | | 20 |
| | | 5 | | 10 | | | 15 | | |
| | MYSKHAKO | | MY | 5 | | (NR) | | | DR |
| | | 25 | | 30 | | | 35 | | 40 |
| | B | | GURD | | POST | | LOSA | | 54 |
| | | 45 | | 50 | | | | | |
| | DZ | | HA | | SK | | AY | | A |

PTS OF 5 PT PRR OF SHORELINE BETWEEN
RAYS NAISKHAIKO AND KOSA SUPZHUSKAYA. SEE
CIA 25X1A

~~25X1A~~

1, 2, 3, 7

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| MAY | 6 | 3 | 3 | 2 | e | 3 |

CLASSIFICATION **CONFIDENTIAL** **DISSEMINATION**
 Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600003-6
 PHOTO ANALYSIS REPORT
 FORM NO. 1-74 USE PREVIOUS EDITIONS
 1-74

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600003-6

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|-------------|--------|-----------------|--------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 986683 | LOT NO. | T-2583 | MAP REFERENCE | | LATITUDE | 44 41 N | LONGITUDE | 37 48 E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | D244N | SUBJECT | E24 | SUBJECT | D21 | SUBJECT | 9H6 | SUBJECT | 9BD |
| S U D E | | H U S K A Y A | | K O S A | | (NR) | | 20 | |
| F E N C E D | | M I L I T A R Y | | A R E | | | | 40 | |
| A | | | | | | | | 50 | |

BETWEEN MYS MYKHAKO AND KOSA SUDENUSKAYA.
BARBED WIRE FENCE (A); BUNKERS WITH T-SHAPED
VENTS (B); BUILDINGS (D); ROSS TANK TRACKS (C)

| | | | | | | |
|---------------|--|------|---------|-------|--------------|----|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| 6 3 | | f | 3 | e | 4 | |
| CAPTIONED BY | | | | | | |
| MAY 16 | | | | | | |

1862 O - 647435

| | | | | | | | |
|-----------------|--|----------------|--|---------------|--|----------|--|
| PHOTO NO. 86685 | | LOT NO. T-2649 | | MAP REFERENCE | | LATITUDE | |
| COUNTRY USSR | | | | PROVINCE | | | |
| AREA NO. N 3CW | | SUBJECT | | SUBJECT | | SUBJECT | |
| F - C L A S S | | S S | | | | | |
| 10 | | 15 | | 20 | | 25 | |
| 30 | | 35 | | 40 | | 45 | |
| 50 | | | | | | | |

| | | | | | | | | | | | |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|----|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SO | |
| | | 4 | | 2 | | 3 | | 1 | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | | | |

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PHOTO ANALYSIS REPORT

CLASSIFICATION

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FORM NC-174
1 Jan 56

LIKE PREVIOUS EDITIONS

570670Z
PHOTO ANALYSIS REPORT

4-1562 O-84702

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600003-6

| | | | | | | |
|-------------------------------------|-------|---------|--------|---------------|----------|-----------|
| PHOTO NO. | 86686 | LOT NO. | T-2677 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | USSR | | | | | |
| AREA NO. | N 30W | SUBJECT | 388 | SUBJECT | 389 | |
| HYDR O A C O U S T I C S R O O M | | | | | | |
| O F U N I D E N T I F I E D S A B M | | | | | | |
| A R I N E | | | | | | |

3.23-30 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|--|------|---------|-------|--------------|----|
| | 1 | 3 | 3 | 3 | |
| CAPTIONED BY | | | | | |
| <div style="background-color: black; width: 100px; height: 40px;"></div> | | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600003-6

PHOTO ANALYSIS REPORT

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600003-6

PHOTO NO. 988687 LOT NO. T-2649 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|------------|---------|---------|---------|---------|
| N | BCW | 35P | | | | | | |
| 5 | TRAINING | | 10 | EXERCISES | 15 | | | 20 |
| 25 | BOARD | A | 30 | SUBMARRINE | 35 | | | 40 |
| 45 | | | 50 | | | | | |

~~REPAIRING~~ ~~REPAIRING~~ ~~REPAIRING~~
 REPAIRING A LEAK IN THE HOLD

3, 30 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| | 1 | 2 | 3 | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600003-6

| | | | | | | |
|--|--------------|---------|---------|---------------|----------|-----------|
| PHOTO NO. | 93688 | LOT NO. | T-2649 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | USSR | | | | | |
| AREA NO. | PROVINCE | | | | | |
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | 30W | | | | | |
| 10 | | | | | | |
| 15 | | | | | | |
| 20 | | | | | | |
| 25 | | | | | | |
| 30 | | | | | | |
| 35 | | | | | | |
| 40 | | | | | | |
| 45 | | | | | | |
| 50 | | | | | | |
| <p>CONTROL ROOM IN UNID</p> <p>ENTRIFIED SUBMARINE</p> | | | | | | |
| <p>3.8.30 25X1C</p> | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL | |
| May 6 | 1 | 2 | 3 | 1 | | |
| CLASSIFICATION | CAPTIONED BY | | | | | |
| CONF | RL | | | | | |

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PHOTO NO. 35589 LIST NO. T-2649 MAP REFERENCE LATITUDE 39 40N LONGITUDE 66 58E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3337 | N RGP | ALT | DIB | C71 | | | | |
| S. A. M. A. R. K. A. N. D. | | | | (N. R.) | | | | |
| S. C. A. N. A. L. | | | | U. C. | | | | |
| S. E. W. A. T. E. R. | | | | | | | | |

FROM RESERVOIR CREATED WHEN LANDSLIDE BLOCKED FLOW OF THE ZERRAVSHAN RIVER.

25X1C

(1.8.10.19) !

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| | 4 | 2 | 3 | 4 | |

CLASSIFICATION

CAPTIONED BY

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| | | | | | | | | | |
|-------------------|--------|---------|-------------|---------------|-----|-------------|--------|-----------|-------------|
| PHOTO NO. | 986690 | LOT NO. | T-2649 | MAP REFERENCE | | LATITUDE | 39 40N | LONGITUDE | 66 58E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | B337 | SUBJECT | NDID | SUBJECT | D36 | SUBJECT | | SUBJECT | |
| S A M A R K A N D | | | (N R) | | | R E S E R V | | | |
| O I R | | | F O R M E D | | | B Y | | | L A N D S C |
| I D E | | | | | | | | | |

WHICH ~~OUTSIDE~~ BLOCKED THE FLOW
OF THE ZERAUSHAN RIVER.

1:29 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 3 | 2 |

CLASSIFICATION

CAPTIONED BY

| | | | | | | | | | |
|-----------|--------|---------|--------|---------------|--|----------|---------|-----------|----------|
| PHOTO NO. | 886691 | LOT NO. | T-2649 | MAP REFERENCE | | LATITUDE | 52 03 N | LONGITUDE | 113 30 E |
|-----------|--------|---------|--------|---------------|--|----------|---------|-----------|----------|

| | | | | | | | |
|-------------|---------|---------|---------|---------|---------|---------|---------|
| <u>USSR</u> | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | | | | | | |

| | | | | | | | | | | | | | |
|---|---|---|---|----------------|------|---|----|---|---|---|---|---|-----------------|
| C | H | I | T | A ⁵ | (NR) | F | O | C | K | I | S | - | V ⁴⁰ |
| | | | | | | | 35 | | | | | | |

[illegible]

OF ~~WATER~~ VOLCANIC

ORIGIN.

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | | | | |

| | | | |
|---|---|---|---|
| 4 | 2 | 3 | 2 |
|---|---|---|---|

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FORM NO. 7-74 USE PREVIOUS EDITIONS

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600003-6

| | | | | | | | | | |
|-------------------|--------|---------|----------|---------------|-----|----------|--------|-------------|--------|
| PHOTO NO. | 888892 | LOT NO. | T-2649 | MAP REFERENCE | | LATITUDE | 39 40N | LONGITUDE | 66 58E |
| COUNTRY | USSR | | PROVINCE | | | | | | |
| AREA NO. | B537 | SUBJECT | DID | SUBJECT | D36 | SUBJECT | | SUBJECT | |
| S A M A R K A N D | | (N R) | | R E S E R V | | O I R | | F O R M E D | |
| I D E | | B Y | | L A N D S C | | | | | |

WHICH ~~SURFACE~~ BLOCKED THE FLOW
OF THE ZERAUSHAN RIVER.

| | | | | | | |
|----------------|--|------|---------|--------------|--------------|----|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| | | 4 | 2 | 3 | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| CONF | | | | ML | | |

1.29 25X1C

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600003-6

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

1962 O-647425

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600003-6

| | | | | | | | | | |
|---|--|----------------|--|---------------|--|-------------|--|--------------|--|
| PHOTO NO. 88693 | | LGT NO. T-2644 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. N 3CW | | SUBJECT 3JP | | SUBJECT | | SUBJECT | | SUBJECT | |
| TRAINING | | EXERCISES | | SUBJECT | | SUBJECT | | SUBJECT | |
| BOARD | | SUBMARINE | | SUBJECT | | SUBJECT | | SUBJECT | |
| FIGHTING A FIRE | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 1 | | 2 | | 3 | | 2 | |
| CLASSIFICATION CONF | | | | CAPTIONED BY | | 3, 30 25X10 | | | |
| Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600003-6 PHOTO ANALYSIS REPORT | | | | | | | | | |

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|-------------------------|--------|-----------------|-------------------------------|---------------|--------------|-------------------------|---------|---------------|---------|
| PHOTO NO. | 986694 | LOT NO. | T2671 | MAP REFERENCE | C | LATITUDE | 48-15 N | LONGITUDE | 20-38 E |
| COUNTRY | HU | | PROVINCE BORSOD-ABAUJ-ZEMPLEN | | | | | | |
| AREA NO | 1337 M | SUBJECT | ADN | SUBJECT | | SUBJECT | | SUBJECT | |
| K A Z I | | N C B A | | R C I K A | | (N R) | | C A | |
| R B O N | | - d i o x i d e | | W A S H | | T O | | | |
| W E R D | | o f | | T H E | | F E R T I L I Z E R | | F A C T O R Y | |
| BORSOD CHEMICAL COMBINE | | | | | | | | | |
| 15 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 1 | 4 | 1 | HUNGARIAN REVIEW - 3-69 | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| OLUO | | | | MB | | | | | |

| | | | | | | | | | |
|---------------------------------|--------|---------------|----------|----------------------|---|---------------------|---------|-----------|---------|
| PHOTO NO. | 986333 | LOT NO. | T2671 | MAP REFERENCE | C | LATITUDE | 48-15 N | LONGITUDE | 20-38 E |
| COUNTRY | HU | | PROVINCE | BORSOD-ABAUJ-ZEMPLEN | | | | | |
| AREA NO. | 1337 M | SUBJECT | ADN | SUBJECT | | SUBJECT | | SUBJECT | |
| KAZI | | N C B A R C I | | KA | | (NA) | | FL | |
| E C T R | | G L Y | | P L A N T | | F O R | | | |
| C H L O R I N E | | A N D | | A L K A L I | | P R O D U C T I O N | | | |
| AT THE BORSOD CHEMICAL COMBINE. | | | | | | | | | |

| | | | | | | |
|----------------|---------------|------|---------|--------------|--------------|-------------------------|
| 15 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY |
| | | 4 | 1 | 4 | 1 | HUNGARIAN REVIEW - 3-64 |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| OWO | | | | WB | | |

| | | | | | | | |
|-------------------|-------------------------------|-----------------|------------------|---------|-------------------|-----------------|----------------|
| PHOTO NO. ① 86596 | LOT NO. T2671 | MAP REFERENCE C | LATITUDE 48-15 N | | LONGITUDE 20-98 E | | |
| COUNTRY HU | PROVINCE Borsod-Abaúj-Zemplén | | | | | | |
| AREA NO 1337 M | SUBJECT R & N | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K A Z | 1 | N C | B A | R C | 1 | K A | (N A) |
| R T | 1 | 1 | Z E R | F A | C | T O R Y | O F |
| T H E | 1 | 1 | B O R | 1 | 1 | C H E M I C A L | C O M B I N G. |

| | | | | | | |
|--|---------------|------|---------|-------|--------------|-------------------------|
| 15 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | 4 | 1 | 4 | 1 | HUNGARIAN REVIEW - 3-69 |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| Approved For Release 2000/06/02 : CIA-RDP78-05867A000401600003-6 | | | | | WAB | |

| | | | | | |
|---------------------------|-------------|--|-----------------|------------------|-------------------|
| PHOTO NO. 936697 | | LOT NO. T2671 | MAP REFERENCE C | LATITUDE 48-15 N | LONGITUDE 20-38 E |
| COUNTRY Hu | | PROVINCE Borsod-Abaúj-Zemplén | | | |
| AREA NO. 1137 H | SUBJECT A&N | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K A Z I N C B A R C I K A | (N R) | | | | |
| R O L C H E M I C A L | C O M B I N | | | | |
| E. C A R B O N - M O | N O X I D E | SYSTEM AT THE | | | |
| F FERTILIZER FACTORY | | | | | |
| 15 | | | | | |
| DATE OF PHOTO | | TYPE 4 | QUALITY 1 | CLASS 4 | NO. OF CARDS 1 |
| | | SOURCE OF PHOTOGRAPH HUNGARIAN REVIEW - 3-69 | | | |
| CLASSIFICATION OLU | | CAPTIONED BY WAB | | | |

| | | | | | | | | |
|--|--------|---------|----------|---------------|---|----------|--------|--------|
| PHOTO NO. | 886699 | LOT NO. | T2677 | K/P REFERENCE | | LATITUDE | 51-04N | 04-22E |
| COUNTRY | BE | | PROVINCE | | | | | |
| AREA NO | 413M | | BRABANT | | | | | |
| SUBJECT | ALL | | | | | | | |
| W | I | L | L | E | b | R | O | E |
| C | A | M | M | O | N | I | A | |
| T | I | V | E | | | | | |
| ENTER FOR CONDENSING AND WASHING AMMONIA GAS AND producing CRUDE BENZOL. | | | | | | | | |

| | | | | | |
|--|------|---------|-------|--------------|-----------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 1 | 4 | 1 | L'Industrie Chimique Dec 61 |
| CAPTIONED BY | | | | | |
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